

INGHAM COUNTY FAIR  
700 EAST ASH STREET  
MASON, MI 48854

TELEPHONE (517) 676-2857

FAX (517)676-3733

**Commercial Exhibit Space Application Form**  
**(Fair Week – July 30<sup>th</sup> – August 4<sup>th</sup>, 2018)**

PLEASE PRINT CLEARLY

Name of Business \_\_\_\_\_

Name of Owner \_\_\_\_\_  
(Name that should appear on your contract if approved for space)

Name of Manager \_\_\_\_\_  
(Name of person who will run your operation at the Fair)

Permanent Mailing Address \_\_\_\_\_

City / State / Zip \_\_\_\_\_

Business Phone (\_\_\_\_\_) \_\_\_\_\_ Cell Phone (\_\_\_\_\_) \_\_\_\_\_

E-mail Address \_\_\_\_\_

Interested in donating goods or services for Senior Day/Ladies Day raffle prizes? Yes  No

**INSIDE SPACE**  (\$25.00/linear foot) Number of feet required \_\_\_\_\_ (10' minimum)

Need a Table and Two Chairs?  (\$27.00 Charge)

Need a booth sign?  (\$10.00 Charge)

(We do not supply extension cords or step ladders.)

**OUTSIDE SPACE**  (\$30.00/linear foot) Number of feet required \_\_\_\_\_ (\*\*Call to Check Availability)

Need a tent? Yes  No  If yes, size \_\_\_\_\_ (Extra charges apply.)

Note: All space (minimum of 10', additional in 5' increments) requested must include total footage needed by applicant for awnings, tanks, trailer tongues, overhangs, etc. All inside space is 9' in depth and includes standard pipe and drape.

**CAMPING FOR 6 DAY PERIOD - \$175.00 – YES  NO  - CAMPING WITH PET ADD \$100.00 - YES  NO**   
**EXTRA CAMPING DAYS WILL BE CHARGED \$20.00 PER DAY.**

Please list **ALL** items on exhibit, sold or demonstrated. Gifts, novelties, and craft items must be **SPECIFICALLY** and **INDIVIDUALLY** listed. "Crafts" or "Novelty items" is not acceptable. If you are providing a service or handing out information, please explain exactly what you will offer. (**No drug paraphernalia, laser guns or pointers, or weapons.** If you need more space, please include an additional sheet of paper to describe your items or services offered.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ALL EXHIBITORS MUST HAVE LIABILITY INSURANCE. (MINIMUM \$500,000)**

**Please remember that this is an application for commercial space – this is not a contract. Spaces are not reserved without a deposit.**

**AMOUNT OF DEPOSIT \$ \_\_\_\_\_ (\$50 Minimum) – Checks Payable: Ingham County Fair**

**SIGNATURE:** I certify the information on this commercial exhibit space application is complete and true, to the best of my knowledge.

\_\_\_\_\_  
(Signature of owner as stated on front)

\_\_\_\_\_  
Date